

## Other Services and Contacts

### NEWMAN CROWS LANDING UNIFIED SCHOOL DISTRICT:

District Office	862-2933
Hunt Elementary	862-1020
Von Renner Elementary	862-2868
Barrington Elementary	862-2585
Yolo Junior High	862-2984
Orestimba High School	862-2916
Westside Valley High	862-2412
Family Resource Center	862-0295

Newman Library	862-2010
Newman Post Office	862-2610
Westside Theater	862-4490
Newman Museum	862-0239
Chamber of Commerce	862-1000
AT&T	1-800-310-2355
PG&E	1-800-743-5000
Com Cast-Cable TV	1-800-266-2278
Dial-A-Ride	1-800-262-1516
DMV	1-800-777-0133

### Police

Emergency	911
Non-emergency (8A.M. to 4P.M.)	862-2902
Non-emergency Dispatch	847-2231

### Fire

Emergency	911
Non-emergency (Keith Bowen)	678-0357
Non-emergency (Fire Warden)	525-4650

<b>CITY HALL</b>	<b>862-3725</b>
<b>Office Hours</b>	Option 1
<b>Finance</b>	Option 2
-Water, Sewer, and Garbage Payments/Issues	
-Business License	
-Park/Memorial Building Rentals	
<b>Public Works</b>	Option 3
<b>Planning</b>	Option 4
<b>Administration</b>	Option 5
<b>Police Department</b>	Option 6
<b>Building Department</b>	Option 7
<b>Recreation</b>	Option 8

## City Meetings

City Council	2nd & 4th Tuesday of the month
Planning Commission	3rd Thursday of the month
Parks & Rec. Commission	2nd Thursday of the month

### CITY HALL HOURS

8:00 AM to 5:00 PM Monday through Friday

### PUBLIC WORKS DEPARTMENT HOURS

8:00 AM to 5:00 PM Monday through Friday

### POLICE DEPARTMENT OFFICE HOURS

8:00 AM to 4:00 PM Monday through Friday

### RECREATION SERVICES:

The Recreation Department provides both youth and adult programs. Some of the programs offered include basketball, soccer, martial arts (Kajukenbo) and summer programs. For more information contact the Recreation Department at 862-3725, Option 8.

[www.cityofnewman.com](http://www.cityofnewman.com)



P.O. Box 787  
938 FRESNO ST  
NEWMAN, CA. 95360

## SERVICES GUIDE

Pay your bill online at: [www.cityofnewman.com](http://www.cityofnewman.com)

The City of Newman provides water, sewer, and garbage services. An additional lift station charge applies to some areas. The current charges for these services are:

**WATER:** The monthly residential service charge is \$17.03 plus a meter replacement charge based on meter size. Consumption charges are tiered and start at \$0.87/unit for the first 10 units. Units 11-44 are \$1.04/unit, and any usage over 44 units is \$1.22/unit.

**SEWER:** The charge for residential sewer service is \$37.32 per month.

**GARBAGE:** The garbage charge for a 90 gallon waste wheeler is \$21.36 per month. The charge for a 60 gallon waste wheeler is \$14.59 per month.

**BILLING: All accounts are billed monthly. Water meters are read every month. The bill is mailed the last week of the month and is due by the 10th of the following month. If your bill is not paid in 30 days, the past due balance will be subject to a 10% penalty. If you fail to pay your bill, a shut off notice will be sent to you. You will then have 48 hours to pay the past due amount. If payment is not received within 48 hours of the shut off notice, your service may be discontinued.**

**GARBAGE SERVICE:** All dwellings, apartments, houses, and places of business in which refuse accumulates within the City of Newman are required to use the collection of the City. The garbage container should be placed at the curb/alley the night before the collection. Containers must be stored behind an enclosure and not seen from the public right of way. Collection shall be once a week. If you are unsure of your collection day please call City Hall. The maximum weight of your filled container is 200lbs. **Refuse does not include: rocks, bricks, dirt, plaster, etc.**

**RECYCLING SERVICE:** The separation of refuse and recyclables is encouraged. Items that can be recycled include; paper, aluminum, tin, plastic, cardboard, glass, and used motor oil (only if placed



in a container with a screw on lid next to the recycling can). Items other than the used motor oil should be put in the black recycling can provided. Recycling will occur at the same location as garbage pickup. Your recyclables should be put out **every other** Thursday night for pickup **every other** Friday.

**LEAF AND LIMB PICKUP:** Yard waste may be placed at the curb for pickup November through March. Items should be piled neatly and kept out of the gutter. Tree limbs must be cut in 3 foot lengths and no more than 4 inches in diameter.

**SPRING AND FALL CLEANUP:** Dumpsters are located next to the Corporation Yard for one week normally during April and October for discarding unwanted items. No tires, batteries, or large appliances accepted. Please call City Hall for specific dates.

**WATER CONSERVATION:** The washing down or hosing of recreational vehicles, sidewalks, gutters,

outside structures, or other exterior surfaces without prior written consent of the City Manager or his designee is prohibited. The washing of cars at a residence is allowed only if a quick-acting shut-off hose nozzle is used. **March 1-October 31 all outside watering is prohibited between the hours of 1:00 PM and 6:00 PM.** Any violation of these provisions shall constitute an infraction and be subject to a fine or your service being disconnected. During times of drought, please refer to the City of Newman website for additional restrictions.



**STREET TREES:** All trees planted and growing within the public rights of way, public access easements, streets, parking strips, alleys, roads and ways within the City are city trees. No person shall plant or remove any street tree without first obtaining a permit from the City Clerk. If replacing or planting a new tree within the public right of way, it must be a tree approved for that specific area. It is illegal to trim, prune, abuse, mutilate, or attach anything to a street tree.

**ENCROACHMENT PERMITS:** It is illegal for any person to perform any work within the right of way of any street, alley, or the public property unless a permit for the proposed work has been obtained from the City. Applications for permits must be completed and approved prior to commencement of the work.

**GARAGE/YARD SALES:** The City requires that all sales be licensed. The fee for a permit is \$5.00. The permit entitles the licensee to hold one garage sale provided it does not last longer than three consecutive days. Each resident may not have more than three yard sales per fiscal year (July -June). One sign may be permitted to advertise the sale. The sign can only be displayed at the sale, and only during the hours and dates of the sale. The sign



for the sale can be no longer than six square feet. Signs within the public right-of-way, including those on street trees, utility poles, street signals, street lights, street name signs, or traffic warning signs are prohibited.

**GENERAL PENALTY:** Any person violating or failing to comply with any of the requirements of the City Code is guilty of a misdemeanor. Any person convicted of such a violation can be fined up to \$500.00 and/or up to 6 months in jail.

**RETURNED CHECKS:** The City of Newman charges a \$20.00 fee if your check is returned by the bank unpaid. This fee and the check amount must be paid in cash or by money order within 48 hours.

**RECONNECTION FEE:** If your service is discontinued due to nonpayment, you will be charged a \$25.00 reconnection fee. A deposit may be required to restore service.

**AFTER HOURS PHONE:** If you have a water or sewer emergency after normal business hours please call 678-0352 and a Public Works employee will assist you.

**PARK RENTAL:** Pioneer Park at R and Tulare Streets, and Sherman Park off of Hills Ferry Road are available for rent. The rental fee for Pioneer Park is \$45.00 for residents, and Sherman Park is \$80.00. A deposit is also required a time of reservation. Amplified music is not permitted. If alcohol is to be served, you must obtain a permit from the Police Department at least one week in advance of the planned use.

**MEMORIAL BUILDING RENTAL:** The Louis J. Newman Memorial Building at 649 Orestimba Road is available for rent. For details please call City Hall at 862-3725, Option 2.

